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## BIB DATA SHEET

CONFIRMATION NO. 2323

<b>SERIAL NUMBER</b> 10/765,954	<b>FILING or 371(c) DATE</b> 01/29/2004 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 2627	<b>ATTORNEY DOCKET NO.</b> 1793.1164		
<b>APPLICANTS</b> Sung-hee Hwang, Seoul, KOREA, REPUBLIC OF; Jung-wan Ko, Cyonggi-do, KOREA, REPUBLIC OF; Kyung-geun Lee, Gyeonggi-do, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 2003-12868 02/28/2003 REPUBLIC OF KOREA 2003-12952 03/03/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/12/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/TAN X DINH/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b>  7	<b>TOTAL CLAIMS</b>  42	<b>INDEPENDENT CLAIMS</b>  8
<b>ADDRESS</b>  STEIN, MCEWEN & BUI, LLP 1400 EYE STREET, NW SUITE 300 WASHINGTON, DC 20005 UNITED STATES						
<b>TITLE</b>  WRITE-ONCE OPTICAL DISC HAVING UPDATE AREA AND ACCESS AREA.						
<b>FILING FEE RECEIVED</b>  1596	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			